#### **TOWN AND COUNTRY PLANNING ACT 1990**

#### LAND AT PARSONS LANE, ADDINGHAM

#### TREE PRESERVATION ORDER 2024

The City of Bradford Metropolitan District Council in exercise of the powers conferred on them by Section 198 of the Town and Country Planning Act 1990 make the following Order:-

#### Citation

1. This Order may be cited as Land at Parsons Lane, Addingham.

#### Interpretation

- 2. (1) In this Order "the authority" means City of Bradford Metropolitan District Council.
  - (2) In this Order any reference to a numbered section is a reference to the section so numbered in the Town and Country Planning Act 1990 and any reference to a numbered regulation is a reference to the regulation so numbered in the Town and Country Planning Act (Tree Preservation) (England) Regulations 2012.

#### **Effect**

- 3. (1) Subject to article 4, this Order takes effect provisionally on the date on which it is made.
  - (2) Without prejudice to subsection (7) of section 198 (power to make tree preservation orders) or subsection (1) of section 200 (tree preservation orders: Forestry Commissioners) and, subject to the exception in regulation 14, no person shall:-
    - (a) cut down, top, lop, uproot, wilfully damage, or wilfully destroy;or
    - (b) cause or permit the cutting down, topping, lopping, wilful damage or wilful destruction of,

any tree specified in the Schedule to this Order except with the written consent of the authority in accordance with regulations 16 and 17, or of the Secretary of State in accordance with regulation 23 and,

where such consent is given subject to conditions, in accordance with those conditions.

### Application to trees to be planted pursuant to a condition

4. In relation to any tree identified in the first column of the Schedule by the letter "C", being a tree to be planted pursuant to a condition imposed under paragraph (a) of section 197 (planning permission to include appropriate provision for preservation and planting of trees), this Order take effect as from the time when the tree is planted.

Dated this 4th day of April 2024

EXECUTED AS A DEED by affixing
THE COMMON SEAL of THE CITY
OF BRADFORD METROPOLITAN
DISTRICT COUNCIL in the presence of:-

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AN ence of:-

Authorised by the Director of Legal and Governance

#### CONFIRMATION OF ORDER

This Order was confirmed by the City of Bradford Metropolitan District Council without modification on the day of .

OR

The Order was confirmed by the City of Bradford Metropolitan District Council subject to the modification indicated by on the day of

EXECUTED AS A DEED by affixing THE COMMON SEAL of THE CITY OF BRADFORD METROPOLITAN DISTRICT COUNCIL in the presence of:-

Authorised by the Director of Legal and Governance

#### **DECISION NOT TO CONFIRM**

A decision not to confirm this Order was taken by the City of Bradford Metropolitan District Council on the day of .

EXECUTED AS A DEED by affixing THE COMMON SEAL of THE CITY OF BRADFORD METROPOLITAN DISTRICT COUNCIL in the presence of:-

Authorised by the Director of Legal and Governance

#### VARIATION OF ORDER

This Order was varied by the City of Bradford Metropolitan District Council on the day of by a variation order under reference number a copy of which is attached.

EXECUTED AS A DEED by affixing THE COMMON SEAL of THE CITY OF BRADFORD METROPOLITAN DISTRICT COUNCIL in the presence of:-

Authorised by the Director of Legal and Governance

#### **REVOCATION OF ORDER**

This Order was revoked by the City of Bradford Metropolitan District Council on the day of .

EXECUTED AS A DEED by affixing THE COMMON SEAL of THE CITY OF BRADFORD METROPOLITAN DISTRICT COUNCIL in the presence of:-

Authorised by the Director of Legal and Governance

## **SCHEDULE**

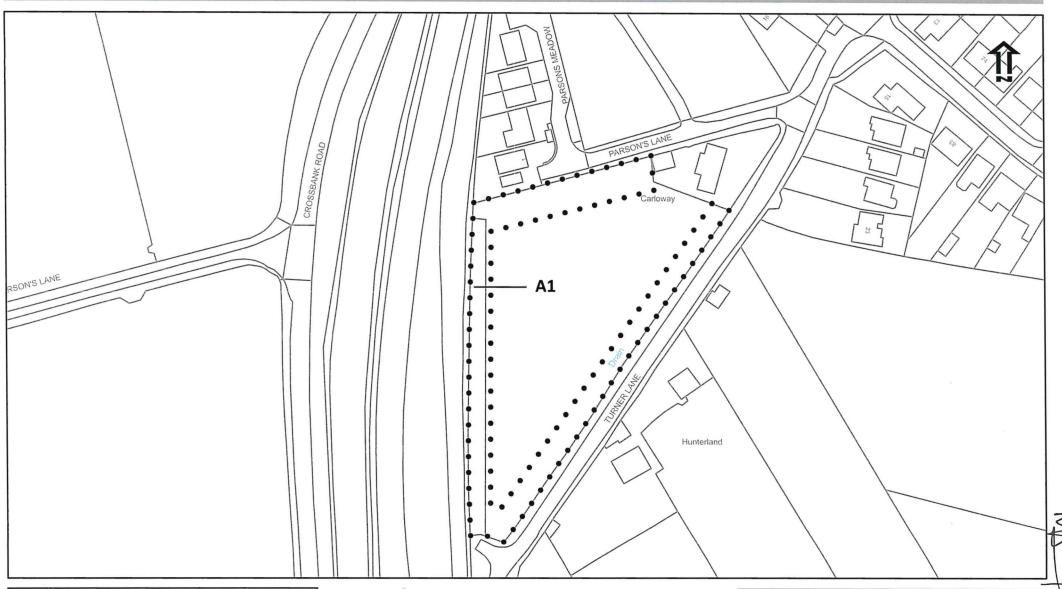
# **Specification of Trees**

## Trees specified individually

(encircled in black on t	he map)	
Reference on map	Description	Situation
	NONE	
Tre	ees specified by reference to an area	l
(within a dotted black I	ine on the map)	
Reference on map	Description	Situation
A1	All trees of whatever species	SE0649
	Groups of trees	
(within a broken black	line on the map)	
Reference on map	Description	Situation
	NONE	
	Woodlands	
(within a continuous bla	ack line on the map)	
Reference on map	Description	Situation
<u> </u>	NONE	



# TREE PRESERVATION ORDER 23/00034/A LAND AT PARSONS LANE, ADDINGHAM



TREE PRESERVATION ORDER 23/00034/A LAND AT PARSONS LANE, ADDINGHAM DEPARTMENT OF PLACE Brittania House Hall Ings BD1 1HX



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